

10 in 10
Ten tribes retracing their ancient paths in Ten years
2025-2034

Journeying of the Lost Tribes Foundfrom the ends of the earth



Figure 1. Is 60:4-6 “Lift up your eyes and look about you:

**All assemble and come to you;
your sons come from afar,
and your daughters are carried on the hip.
⁵ Then you will look and be radiant,
your heart will throb and swell with joy;
the wealth on the seas will be brought to you,
to you the riches of the nations will come.
⁶ Herds of camels will cover your land,
young camels of Midian and Ephah.**

Jer 16:14 “However, the days are coming,” declares the LORD, “when it will no longer be said, ‘As surely as the LORD lives, who brought the Israelites up out of Egypt,’¹⁵ but it will be said, ‘As surely as the LORD lives, who brought the Israelites up out of the land of the north and out of all the countries where he had banished them.’ For I will restore them to the land I gave their ancestors.



Our proposed travel route

Bishkek, Kyrgyzstan, Almaty, Kazakhstan, Tashkent, Bukhara, Samarkand, Uzbekistan, Baku, Azerbaijan, Tbilisi, Georgia, Turkey and finally Israel.

In year zero I, and a small troop of Mizo [you may know them as the bnei Menashe or the sons of Manasseh – from northeast India], will be traversing the Silk Road on a journey to find markers of their ancestors having passed through those parts a long, long time ago.

10 in 10

Ten tribes retracing their ancient paths in Ten years 2025-2034

Markers *Ephraim (the ten tribes) is specifically commanded to set up waymarkers so that they can RETURN the way they came. See Jeremiah 31:21*

Markers will be physical, such as monuments and megaliths and dolmens; but also cultural and linguistic. The Mizo from Mizoram will be listening for words and phrases that mean the same thing whilst visiting their “could be” ancient relatives. When living amongst them, cultural similarities may become apparent. Museums may yield more than just a learning experience of other nations’ history and artefacts; but may even help uncover lost family ties.

In 2019 I took three Mizo to the Scientific and Cultural Symposium in Bishkek, Kyrgyzstan. Whilst there, the phrase “dtok dto” was used by the art director and the cameraman from Bishkek. The Mizo immediately recognised it as meaning “stop fussing”. Nothing had been lost in this short phrase – the tone and intonation were identical. Here was a clear linguistic marker that the Mizo and the Kyrgyz had at one time been of the same people. How many more markers could be identified if they had stayed longer and spent more time with the local population?

In 2014, I took Zaithanchhungi [Zaii], the Mizo researcher, to Thailand to look at similarities with other Hill-tribe peoples from northern Thailand, near the Myanmar border. Whilst in the city of Chiang Mai we visited a live Hill-tribe museum. The local people were dressed in their traditional costumes and performing traditional tasks of village life. Zaii, immediately saw the identical weaving techniques of the Karen with the Mizo. Moving to the Lahu exhibition we found carrying baskets the same and also the words for grandmother and grandfather the same as the Mizo.

In 2016, I took Zaii and her daughter Lalremruati [Babie], to Chengdu and surrounds in Sichuan, China. Once again we went to a live tribal museum in Maoxian, near Wenchuan, a small town in Sichuan’s Aba Tibetan-Qiang Autonomous Prefecture. Zaii was able to see multiple similarities. The fun one was the pole pushing team competition. It is like “tug-o-war” but pushing a pole instead of pulling a rope. The tribal people put Zaii and me on either end of the pole. Even though she was eighteen years my senior at 75yo she pushed me past the line and onto my backside; with lots of laughter. The larger museum at

10 in 10

Ten tribes retracing their ancient paths in Ten years 2025-2034

Wenchuan and the preserved village at Taoping also had markers of Israelites passing through.

Anyway, I hope this brings an understanding of what the markers may look like. For each people and culture that think they are part of this long ago House of Israel, ten-tribes dispersion there will be different markers and uniquely meaningful markers. What cities and which countries you choose to pass through and visit will be of your own choosing based on your research or spiritual leading.

My hope is that two to four other teams from other parts of the world would also start a similar retracing of the steps their ancestors may have taken and document and blog and vlog their findings. We could meet in Turkey before travelling to Israel for the Feast of Tabernacles, Succot, in the Fall - so journeying through the summer months; whole journeys or part journeys; overland or by flight - all the while sharing the findings – the markers - of the journey with other interested persons. And in this way creating a blueprint that others will copy for the **10 in 10**. [Ten-tribes in Ten Years 2025-2034].

So, a summer over the next two years will be Year Zero. Join us if you feel the spirit leading you.

10 in 10 Ten tribes in ten years

10 in 10 is not a goal but is itself a journey of awareness and awakening.

Year 2025 will be the first year of a growing awareness of the House of Israel recognising themselves and making a pilgrimage through their ancient paths as a sign of the Restoration of the Kingdom of Israel – both houses coming together.

Years 2026-2034 should see an evolving and growing sense of what **10 in 10** means. It should take on a life of its own with many tribes, tongues and nations adding their colour and understanding of a diverse exiled family that is hearing RETURN TO ME from the king of heaven, their heavenly Abba father.